



OKLAHOMA'S ELECTRIC
COOPERATIVES

A Touchstone Energy® Cooperative 

2018 Oklahoma's Electric Cooperatives Leadership Summit Student Application

Student Name _____ High School _____
Mailing Address _____ City _____ State _____ Zip _____
Parent/Guardian Name _____ Emergency Contact Number _____
Co-op: *Northfork Electric Cooperative*

I will attend the Oklahoma's Electric Cooperatives Leadership Summit activities on January 27, 2018.

Student Signature _____ Date _____

_____ (Student's Name), if selected, has my permission to attend the Oklahoma's Electric Cooperatives Leadership Summit on Saturday, January 27, 2018. (Transportation to and from Oklahoma City can be arranged with your cooperative if needed.)

Parent/Guardian Signature _____ Date _____

Applicant Information

Gender: (circle one) Male Female Age: _____ Date of Birth: _____

Current Grade Level: (circle one) 10th 11th 12th Current GPA: _____

Hooded Sweatshirt Size: _____

Extracurricular activities and awards received:

What are your post-high school plans?

If you require additional space, please attach a separate sheet.

Reference Information

Name: _____ Daytime Phone: _____ Email: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Why do you recommend this student be selected to participate in the Leadership Summit?

If you require additional space, please attach a separate sheet.

Application must be returned to **Northfork Electric** on or before **December 20, 2017**. Return this form to:

Northfork Electric Cooperative | Attn: Matthew Swint | P.O. Box 400 Sayre, OK 73662

If you have questions regarding this opportunity, please contact Matt Swint at 580-928-3366 or matt@nfecoop.com.